

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4)
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| COMMITTEE INFORMATION  |   |   |                          |  |  |  |  |  |
|--|---|---|--------------------------|--|--|--|--|--|
| Full Name of Committee (as on Statement of Organization)  Check if this is a new n.  | ame   |   |                          |  |  |  |  |  |
| Friends of Kevin Day   |   |   |                          |  |  |  |  |  |
| 2. Acronym or Abbreviated Name (if any)  | 3. Commi  | tee Telephone Number  403-Z778                      |                          |  |  |  |  |  |
| 4. Mailing Address (address where all campaign infance congulations)   | neck if this i                                      | s a new address                                     |                          |  |  |  |  |  |
| 5. City State, ZIP Code IN 46204   | Affiliation (if applicable)                         |   |                          |  |  |  |  |  |
| CANDIDATE INFORMATION (For Candidate's C   | ommittee  | s Only)   |                          |  |  |  |  |  |
| 8. Party Affiliation or If Independent Candidate   |   |   |                          |  |  |  |  |  |
| Kevin Day  |   | epublican   |                          |  |  |  |  |  |
| the Met required for evaloratory committee.)   | 10. Coun  | inty of Residence                                   |                          |  |  |  |  |  |
| 9. Office Sought (Include district number, if any Not required for expire. Distr 4 Beech Grove City Council- Distr 4   | Į0  | larion  | AND DATES ON Y           |  |  |  |  |  |
| TYPE OF REPORT   | ,   |   | CANDIDATES ONLY          |  |  |  |  |  |
| 11. Check one:   | Check one:  |   |                          |  |  |  |  |  |
| Pre-Primary Pre-Election Annual Nomination Other   |   | Post-Convention                                     |                          |  |  |  |  |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of  | f Organization)                                     | Fost-conv   |                          |  |  |  |  |  |
| 12 Reporting Period:   |   | COLUMN A<br>This Period                             | COLUMN B<br>Year to Date |  |  |  |  |  |
| 12. Reporting Pends.  From: 04/11/15   |   | O C   |                          |  |  |  |  |  |
| 13. Cash on hand and investments at the beginning of this reporting period.  |   | $\mathcal{O}$                                       | 0                        |  |  |  |  |  |
| 14. Cash on hand and investments January 1, current year.  |   |   |                          |  |  |  |  |  |
| CONTRIBUTIONS AND RECEIPTS   |   |   |                          |  |  |  |  |  |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  |   | 100.00  | 100.00                   |  |  |  |  |  |
| 15a. Itemized (use Schedule A)   |   | -   | 0                        |  |  |  |  |  |
| 15b. Unitemized  | TOTAL   | 100.00  | 100.00                   |  |  |  |  |  |
| 15c. Add lines 15a and 15b in both columns   | TOTAL   | 100.00  | 100.00                   |  |  |  |  |  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column 5  | TOTAL   |   |                          |  |  |  |  |  |
| EXPENDITURES   |   |   |                          |  |  |  |  |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)  |   |   |                          |  |  |  |  |  |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   |   |   |                          |  |  |  |  |  |
| 17b. Unitemized  | BTOTAL  | -0-   | -                        |  |  |  |  |  |
| 17c. Add lines 17a and 17b in both columns   | TOTAL   | D   | 0                        |  |  |  |  |  |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)  |   | 300.00  |                          |  |  |  |  |  |
| 19. Debts OWED BY the committee (use Schedule D)   |   | <b>4</b>  |                          |  |  |  |  |  |
| 20. Debts OWED TO the committee (use Schedule E)   |   |   | OR OFFICE USE ONLY       |  |  |  |  |  |
| CERTIFICATION  |   |   | OK OLLICE DOE OUT!       |  |  |  |  |  |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS  | TRUE, COR   | Date .  | _                        |  |  |  |  |  |
| Signature of Treasurer Howery Pressurer  |   | 11/69/15 True                                       | a A Eldridge             |  |  |  |  |  |
| Signature of Candidate (if applicable)   | <b>,</b>  | Date N  | OV <b>0 9</b> 2015       |  |  |  |  |  |
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpos files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accompaning Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-14-1-14) | se. (IC 3-9-4-0<br>urate report a<br>3-9-4-16, IC 3 | as required by the Indiana<br>-9-4-17, IC 3-9-4-18) | FILED                    |  |  |  |  |  |
| Campaign Finance Law commits a class of miscernisation, (10 o 14 y 17) and the   |   | ***   |                          |  |  |  |  |  |

|     | SUBTOTAL THIS PAGE OF SCHEDULE A  | 1  | 100- |  |
|-----|---|----|------|--|
| TOT | AL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY<br>(Enter total on ITEM 15a of the Summary Sheet) | \$ | 100- |  |